**IMPORTANT NOTE : STANDARD OPERATING PROCEDURE (SOP) ISSUED BY STATE**

**GOVERNMENT IN REFERENCE TO COVID-19 MUST BE STRICTLY FOLLOWED**

**KENDRIYA VIDYALAYA, NTPC DADRI**

**BIO-DATA FOR THE CONTRACTUAL APPOINTMENT TO THE POST OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advertisement Newspaper & Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Interview Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Session: 2022-2023**

(To be filled by candidate before appearing in the interview)

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| **1.** |  | **Name** |  |  |  | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  | Recent |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.** |  | **Father/Husband Name** |  | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  | Photograph of |  |
| **3.** |  | **Residential /Postal Address** |  | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | candidate |  |
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| **4.** |  | **Date of Birth** |  | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |
| **5**. |  |  | **Email Id** |  | :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |
| **6.** |  | **Phone No.** |  | : **Mobile** \_\_\_\_\_\_\_\_\_\_\_\_ **Landline**\_\_\_\_\_\_\_\_\_\_\_ |  |
| **7.** |  | **Category** |  | SC ST  | OBC | Gen  | PH |  |  |  |
| **8.** | **Educational Qualifications:** |  |  |  |  |  |  |  |  |  |  |  |
|  | S.No. | Name of Exam |  | Board / |  | Year of | Marks |  | Total | % |  |  |
|  |  |  |  |  |  | Univ. |  | Passing | Obtained |  | Marks |  |  |  |
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|  |  | 1 |  | 12th |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2 |  | Graduate |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 3 |  | Post Graduate |  |  |  |  |  |  |  |  |  |  |  |  |
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| **9. Professional Qualifications** | **:** |  |  |  |
|  |  |  |  |  |
|  | S.No. | Qualification |  | Board / | Year of | Marks Obtained/ | % |
|  |  |  |  | Univ. | Passing | Total Marks |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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**10. Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Name of Origination | Post |  | Period |  |
|  |  |  | Form | To | Total |
|  |  |  |  |  | Period |
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**Undertaking**

I fully understand that the post is purly part time contractual and does not confer any right to get regular appointment in KVS.

**NAME**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **SIGNATURE**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE**\_\_\_\_\_\_\_\_

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